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| **Company:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Company Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Number Attending with Your Group:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Attendees:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Sponsorship Levels**  **Vendor participants are included in all meals, receptions and presentations. Vendors will be provided with a list of attendees and contact information.**  \_\_\_\_\_\_\_ **Gold Sponsorship Level: Minimum $3500**  Includes a 30-minute presentation slot on the conference agenda, table and set up fees  \_\_\_\_\_\_\_ **Silver Sponsorship Level: Minimum $2000**  Includes a 15-minute presentation slot on the conference agenda, table and set up fees  \_\_\_\_\_\_\_ **Bronze Sponsorship Level: Minimum $750**  Includes table and set up fees  Please contact Mike Marcela with questions about sponsorship levels and opportunities available to vendors at the NCCASE Annual Fall Conference. [marcelam@wataugaschools.org](mailto:marcelam@wataugaschools.org)  **We encourage vendors to be our guest at the kick-off reception on Sunday evening, October 2.**  **This is a great time to meet and greet!**  I plan to attend the Sunday evening reception \_\_\_\_\_\_**Yes** \_\_\_\_\_**No Number Attending\_\_\_\_\_\_\_\_\_\_**  **REGISTRATION/PAYMENT INFORMATION**  ***Payment is due by 9/23/22. Please be advised that no refunds will be issued after 9/23/22***  Vendor Registration forms may be emailed to [towens@highpoint.edu](mailto:towens@highpoint.edu)  **Checks payable to:** **NCCASE**  **Mailing Address**: High Point University One University Parkway Attn: Teresa Owens  Stout School of Education Drawer 45  High Point, NC 27268  *Please contact Teresa Owens with conference/payment questions.* [*towens@highpoint.edu*](mailto:towens@highpoint.edu) *Phone: (336) 841-9411* |

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