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|  **Annual Fall Conference Registration****October 1 – October 4, 2023****Holiday Inn Resort****1706 Lumina Ave****Wrightsville Beach, NC 28480****(910) 256-2231****Name:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Position**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**School District:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Address:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Registration Cost*****Includes Materials, Reception, Breakfasts and Lunches***\_\_\_\_\_ $300.00 **CEC/CASE Members** **Membership # Required** :\_\_\_\_\_\_\_\_\_\_\_Exp date:\_\_\_\_\_\_\_\_\_*(Price increases to $350.00 after September 15, 2032)*\_\_\_\_\_ $350.00 **Non-Members** *(and members after 9/15/23)* \_\_\_\_\_ $200.00 **Retired EC Directors**\_\_\_\_\_ $125.00 **Guest/Spouse** (One guest per participant: Meals only) **We encourage you to be our guest at the kick-off reception on Sunday evening, October 1. This is a great time to meet and greet!**I plan to attend the Sunday evening reception \_\_\_\_\_\_**Yes** \_\_\_\_\_\_\_\_**No****REGISTRATION/PAYMENT INFORMATION*****Please be advised that no refunds will be issued after 9/15/23***Registration forms may be emailed to towens@highpoint.edu **Checks payable to:** **NCCASE**Mailing Address: High Point University One University Parkway Attn: Teresa Owens Stout School of Education Drawer 45 High Point, NC 27268*Please contact Teresa Owens with conference/payment questions.**towens@highpoint.edu* *Phone: (336) 841-9411*  |