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| **Company:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Company Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Number Attending with Your Group:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Attendees:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Sponsorship Levels****Vendor participants are included in all meals, receptions, and presentations. Vendors will be provided with a list of attendees and contact information.**\_\_\_\_\_\_\_ **Gold Sponsorship Level: Minimum $3500** Includes a 30-minute presentation slot on the conference agenda, table and set up fees\_\_\_\_\_\_\_ **Silver Sponsorship Level: Minimum $2000** Includes a 15-minute presentation slot on the conference agenda, table and set up fees\_\_\_\_\_\_\_ **Bronze Sponsorship Level: Minimum $750** Includes table and set up fees**Please view and sign up for conference events available for vendor sponsorship by visiting** <https://docs.google.com/document/d/1xICuW-OmW4JS8Raryid8SShhY9xGNL0H/edit?usp=sharing&ouid=107151568128953283092&rtpof=true&sd=true>Contact Mike Marcela mmarcela@wnccumc.net or Teresa Owens towens@highpoint.edu with questions about sponsorship levels and opportunities available to vendors at the NCCASE Conference.**We encourage vendors to be our guest at the kick-off reception on Sunday , October 1 at 7:00 pm. This is a great time to meet and greet!**I plan to attend the Sunday evening reception \_\_\_\_\_\_**Yes** \_\_\_\_\_**No Number Attending\_\_\_\_\_\_\_\_\_\_****REGISTRATION/PAYMENT INFORMATION*****Payment is due by 9/15/23. Please be advised that no refunds will be issued after 9/15/23***Vendor Registration forms may be emailed to towens@highpoint.edu Please contact Teresa Owens with conference/payment questions. towens@highpoint.edu Phone: (336) 841-9411**Checks payable to:** **NCCASE** **Mailing Address**: High Point University  One University Parkway Attn: Teresa Owens Stout School of Education Drawer 45 High Point, NC 27268 |

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